

COMMERCIAL BUILDING PERMIT APPLICATION

Warren County Department of Building Inspections
 220 North Commerce Ave., Suite 400
 Front Royal, VA 22630 (540)-636-9973
 www.warrencountyva.net

CODE COMPLIANCE
 2003 USBC
 2006 USBC
 RESIDENTIAL
 NON RESIDENTIAL

PERMIT #: _____
 RECEIVED BY: _____
 DATE: _____
 TIME: _____

BUSINESS NAME:	
OWNER/APPLICANT NAME:	CONTRACTOR NAME:
ADDRESS:	ADDRESS:
CITY, ST. ZIP:	CITY, ST. ZIP:
PHONE:	PHONE:
ADDITIONAL PHONE:	ADDITIONAL PHONE:
MECHANIC'S LIEN AGENT:	STATE CONTRACTOR LICENSE #:
	EXPIRATION DATE:

JOB SITE LOCATION: _____

ZONING:			
TAX MAP #:	FRONT SETBACK:	SIDE STREET SETBACK:	BUILDING HEIGHT _____ ft. (GRADE TO AVG. ROOF HEIGHT)
SECTION:	REAR SETBACK:	# OF EXISTING BUILDINGS:	<input type="checkbox"/> MANUFACTURED BUILDING UNIT*
BLOCK:	RIGHT SIDE SETBACK:	# OF EXISTING DWELLINGS:	<input type="checkbox"/> INDUSTRIALIZED BUILDING UNIT**
LOT/PARCEL:	LEFT SIDE SETBACK:	ACRES:	SUBDIVISION NAME:

*Manufactured Building is constructed to Federal "HUD" Standards, transportable in one or more sections, built on a permanent chasis and designed for occupancy with or without a permanent foundation, (formerly classified as mobile home; single or double wide).

**Industrialized Building is a combination of one or more sections, not constructed to "HUD" Standards, subject to State regulation, (Modular).

I do hereby certify that on _____, _____, the property described above was listed in the name of _____.

WORK HAS NOT STARTED _____ **WORK HAS STARTED** _____ **WORK IS COMPLETED** _____

BUILDING INFORMATION

<input type="checkbox"/> NEW <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input type="checkbox"/> RENOVATION/REPAIR <input type="checkbox"/> DEMOLITION	<input type="checkbox"/> AMUSEMENT/RECREATIONAL <input type="checkbox"/> ASSEMBLY <input type="checkbox"/> BUSINESS/OFFICE <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> FACTORY/INDUSTRIAL <input type="checkbox"/> INSTITUTIONAL <input type="checkbox"/> MERCANTILE <input type="checkbox"/> STORAGE/UTILITY <input type="checkbox"/> RESIDENTIAL	<input type="checkbox"/> 1ST FLOOR SF: _____	<input type="checkbox"/> PORCH SF: _____
		<input type="checkbox"/> 2ND FLOOR SF: _____	<input type="checkbox"/> DECK SF: _____
		<input type="checkbox"/> 3RD FLOOR SF: _____	<input type="checkbox"/> SHED SF: _____
		<input type="checkbox"/> BASEMENT: FIN SF: _____	<input type="checkbox"/> OTHER SF: _____
		UNF SF: _____	# OF EMERGENCY EXITS: _____
		# OF BATHROOMS: ____ FULL ____ HALF	SIGNS <input type="checkbox"/> POLE #: _____ <input type="checkbox"/> MARQUEE #: _____

FOUNDATION TYPE: <input type="checkbox"/> CRAWLSPACE <input type="checkbox"/> BASEMENT <input type="checkbox"/> SLAB ON GRADE <input type="checkbox"/> PIERS <input type="checkbox"/> OTHER	CONSTRUCTION TYPE: <input type="checkbox"/> MASONRY <input type="checkbox"/> WOOD FRAME <input type="checkbox"/> STEEL <input type="checkbox"/> MANUFACTURED BUILDING UNIT <input type="checkbox"/> INDUSTRIALIZED BUILDING UNIT	UTILITIES: WATER: <input type="checkbox"/> PUBLIC <input type="checkbox"/> PRIVATE <input type="checkbox"/> COMMUNITY SEWER: <input type="checkbox"/> PUBLIC <input type="checkbox"/> PRIVATE <input type="checkbox"/> COMMUNITY
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ESTIMATED VALUE OF CONSTRUCTION INCLUDING VALUE OF MATERIALS AND LABOR: \$ _____

TOTAL SQUARE FOOT OF ALL FLOORS: _____

NOTICE: By signing this Building Permit Application, the undersigned Applicant expressly acknowledges that by commencing construction before drilling a well yielding an adequate supply of potable water, the undersigned Applicant assumes the risk of constructing a dwelling house which may not be usable or saleable due to an inability to find a water supply for Applicant's dwelling house after construction.

I hereby certify that I have the authority to make the foregoing application, that the information given is true and correct and that the construction will conform with the regulations in the Building Code and Zoning Ordinance.

APPLICANTS SIGNATURE _____ DATE _____
 PRINT _____ PHONE _____

FEES:
 BUILDING PERMIT FEE: _____
 1.75% SURCHARGE: _____
 ZONING PERMIT FEE: _____
 LAND DISTURBING PERMIT FEE: _____
 CREDIT CARD USE FEE: _____
 TOTAL FEES: _____

CHECK # _____
 CREDIT CARD
 CASH

